



**Humboldt County Board of Commissioners
February 2, 2026 at 8:30 a.m.
Meeting Minutes**

Those present were Chairman Ron Cerri, Commissioners Paige Brooks, Ken Tipton, Jesse Hill and Mark Evatz, Chief Deputy District Attorney Wendy Maddox, County Manager Don Kalkoske and Clerk of the Board Tami Rae Spero.

CALL TO ORDER: Chairman Cerri called the regular meeting of the Commission to order at the regular place of meeting the Humboldt County Meeting Room, Courthouse, #201, Winnemucca, Nevada.

PLEDGE OF ALLEGIANCE: All present recited the Pledge of Allegiance.

PUBLIC COMMENT: Chairman Cerri asked for public comment; none offered.

APPROVAL OF MINUTES: Consideration and action on correction/approval of minutes for January 20, 2026, and January 26, 2026. Chairman Cerri asked for corrections for the minutes as presented; none offered. The following motion was made by Commissioner Tipton and passed unanimously:

To approve the January 20, 2026 minutes as presented and the January 26, 2026 minutes as presented.

APPROVAL OF EXPENDITURES FOR HUMBOLDT COUNTY FOR JANUARY 20, 2026 THROUGH FEBRUARY 2, 2026: The following motion was made by Commissioner Brooks and passed unanimously:

To approve the expenditures as presented for January 20, 2026 through February 2, 2026.

MCDERMITT GENERAL IMPROVEMENT DISTRICT BOARD:

Call to Order: Chairman Cerri called the regular meeting of the McDermitt General Improvement District Board to Order at 8:33 a.m.

Public Comment: Chairman Cerri asked for public comment; none offered.

Expenditures: Consideration, discussion and possible approval of the expenditures for the time period January 5, 2026 through February 2, 2026 related to the operation of the McDermitt General Improvement District (GID) for the express purpose of maintaining and improving the water or sewer systems. Copies of the financial reports for the McDermitt Sewer and Water funds were included on the online agenda for review. The following motion was made by Commissioner Brooks and passed unanimously:

To approve the expenditures for the time period January 5, 2026 through February 2, 2026 related to the operation of the McDermitt General Improvement District for the express purpose of maintaining and improving the water system with the total of \$8,816.92.

Public Comment: Chairman Cerri asked for public comment; none offered.

Adjournment: Chairman Cerri adjourned the meeting of the McDermitt General Improvement District Board at 8:35 a.m.

COMPTROLLER: Comptroller Weston Noyes appeared before the Commission.

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FISCAL YEAR 2026-2027 PROPERTY TAX RATE: Consideration, discussion, and possible action to approve the current Humboldt County Tax Rate Levy, currently .8512 per \$100 Assessed Valuation, or to change the rate for the 2026- 2027 fiscal year. Commissioner Tipton commented that, as the tax rate was increased last year, he would not support doing so this year. Comptroller Noyes explained the statutory requirement for this item and how it is handled. Chairman Cerri concurred with Commissioner Tipton's comment and explained. Comptroller Noyes explained why the decision to increase the rate last year was beneficial based on the decrease in assessed valuation. The following motion was made by Commissioner Evatz and passed unanimously:

To approve the current Humboldt County Tax Rate which is currently .8512 per \$100.00 assessed value and no change to the coming year.

FINANCIAL REPORT: Humboldt County Comptroller's Office will provide an overview of current conditions with respect to Humboldt County revenues and expenditures for fiscal year 2026 (July 1, 2025 through June 30, 2026). Comptroller Noyes reviewed CTX revenues and reviewed graphs he had prepared showing CTX revenues currently with comparison to the last five years and responded to questions put forth by the Commission.

TREASURER: Treasurer Rhona Lecumberry appeared before the Commission.

THE QUARTERLY FINANCIAL REPORT ENDING DECEMBER 31, 2025: The Treasurer's Office will present the Quarterly Financial Report ending December 31, 2025. Treasurer Lecumberry reviewed revenues for the second quarter of fiscal year 2025-2026, investment details and responded to questions as put forth by the Commission. Assessor Andy Heiser offered comment (via Teams followed by in-person) on the abatements provided to Lithium. Discussion ensued.

911 SURCHARGE COMMITTEE: Undersheriff Damon Kuskie appeared before the Commission.

REQUEST TO APPROVE CHANGES TO THE 5-YEAR MASTER PLAN: Consideration, discussion and possible approval to adopt changes to the Nevada 911 Surcharge 5-year Master Plan. A copy of the proposed Master Plan was included on the online agenda for review. Undersheriff Kuskie in his capacity as Chairman of the 911 Surcharge Advisory Committee offered comment on this item. Stuart Cronan, President of the Galena Group reviewed a power point presentation detailing this item. Mr. Cronan and Undersheriff Kuskie responded to questions put forth by the Commission including discussion related to issues with AT&T. The following motion was made by Commissioner Hill:

Recommending approval to adopt changes to the Nevada 911 Surcharge five-year Master Plan.

Commissioner Evatz requested language be added to the motion to aggressively explore other options in the master plan. Commissioner Hill offered the following amended motion which passed unanimously:

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Recommending approval to adopt changes to the Nevada 911 Surcharge five-year Master Plan and to pursue aggressively exploring other options for the service.

Chairman Cerri recessed the meeting at 9:26 a.m. reconvening at 9:33 a.m.

JUVENILE SERVICES: Juvenile Services Director Pauline Salla and John Burhans, Juvenile Department's expansion project representative appeared before the Commission.

REQUEST TO APPROVE BID TO PURCHASE GENERATOR: Consideration, discussion and possible approval of a bid to purchase a 100kW, 60Hz Diesel Generator from Cummins in an amount not to exceed \$49,899.00. Included on the online agenda was a staff report detailing the request including the bids submitted by Cummins, Empire CAT and Smith Power. Director Salla reviewed the request for the Commission and responded to questions put forth by the Commission including that the cost is included in the Department's budget. Commissioner Hill asked if the difference between the Cummins option and the Empire option as to the service package in comparison to the total cost of the overall life of the generator noting that Empire is a local company. Based on a question from Commissioner Evatz, Manager Kalkoske explained the planned use for the generator being replaced. After discussion the following motion was made by Commissioner Hill:

For approval of a bid to purchase a 100kW, 60Hz Diesel Generator from Cummins in an amount not to exceed \$49,899.00.

Commissioner Tipton asked if the motion could be made for only the "not to exceed number" and not include the name to allow for the local company to be selected if it is determined to be in the best interest of the County. Chief Deputy District Attorney Maddox responded noting the language encompassed on the agenda as well as what is allowed under statute for the Commission to act in the best interest of the County. The following amended motion was offered by Commissioner Hill:

To grant approval to purchase a generator through all of our conversation looking at cost value over the life of the thing and availability for what you need, I would recommend approval for a purchase not to exceed \$55,000.00.

Based on a query from Chief Deputy District Attorney Maddox, the following second amended motion was made by Commissioner Hill and passed unanimously:

To grant approval to purchase a generator through all of our conversation looking at cost value over the life of the thing and availability for what you need, I would recommend approval for a purchase not to exceed \$55,000.00 with direction of the Commission, to look at the cost savings over the life of the generator versus the low cost bid and make your decision accordingly.

Chairman Cerri noted the need to speak into the microphones for the public to be able to hear the discussion.

PUBLIC WORKS DEPARTMENT: Public Works Director Daniel Ferraro appeared before the Commission (via Teams).

GENERAL PROJECTS: A presentation by Humboldt County Public Works Director Dan Ferraro to update the Board on projects within Humboldt County. Director Ferraro reported on culvert work, blading on various roads, rock hauls for various roads, work on signage, a booster pump update for Gold Country and equipment status.

BUILDING AND SAFETY: Building Official Andrew Arminio appeared before the Commission.

DEPARTMENT UPDATE: A presentation by Humboldt County Building and Safety Director Andrew Arminio to update the Board on projects within Humboldt County. Official Arminio reported on permits issued, fees collected and inspections for the fiscal year and the statistics for January specifically including what was accomplished for the Thacker Pass Project. Official Arminio responded to questions put forth by the Commission including issues that are occurring with Four Leaf at the Project site. Chief Deputy District Attorney Maddox noted concerns as to not discussing specifics and explained. Based on a query from Commissioner Evatz and Commissioner Brooks, Official Arminio responded as to what is occurring with Four Leaf and how he is handling the situation to make sure things are being done to our standards. Official Arminio continued reviewing alleged permit violations on the site and explained his plan for creating a living site plan and how he is communicating with the parties about permit requirements. Official Arminio continued reporting on what is occurring staff wise in the Department as well as the Department goals. Official Arminio responded to questions put forth by the Commission. Commissioner Hill offered comment based on what has been reported suggesting that either we are not being clear and concise on expectations or Four Leaf is not completely understanding the full depth of their contract. Official Arminio responded. Commissioner Hill encouraged a meeting with the parties involved to make sure there is a clear plan and the roles and responsibilities are identified. Official Arminio responded to questions put forth by Commissioner Hill as to how he responds to issues. Commissioner Brooks thanked Official Arminio and stated that she is glad that there is a plan. Chief Deputy District Attorney Maddox offered comment noting that, if changes are needed to the agreement, to let her know. Chairman Cerri stated that the Commission wants to help and to let them know if anything is needed. Commissioner Hill agreed noting that the Commission have Official Arminio's back. Commissioner Evatz asked about the status of the issue with the State Fire Marshall with Official Arminio responding. Discussion ensued regarding the use of Four

Leaf for other projects and the status of said projects; Commissioner Evatz noted the need to address the smaller projects as well.

COUNTY MANAGER: County Manager Don Kalkoske appeared before the Commission.

REQUEST TO ENGAGE WITH POOL/PACT FOR THE ENTERPRISE RISK MANAGEMENT PROGRAM: Consideration, discussion and possible approval to engage with POOL/PACT and join the Enterprise Risk Management Excellence Program (ERMEP). Manager Kalkoske reviewed the request for the Commission noting his concern with the time involved on behalf of our departments to be involved in this program. Manager Kalkoske responded to questions put forth by the Commission. Discussion ensued. Chairman Cerri stated that he does not support this. Commissioner Evatz concurred with Chairman Cerri noting the ability to include a well-orchestrated risk management effort in the Manager's goals for the next year. Commissioner Hill suggested that the item be tabled at this time and that Pool/Pact be asked to come before the Commission with a presentation. Manager Kalkoske responded. No action taken on this item at this time.

Chairman Cerri recessed the meeting at 10:51 a.m. reconvening at 10:56 a.m.

REQUEST TO RECRUIT AND HIRE FOR THE POSITION OF TECHNOLOGY SERVICES DIRECTOR: Consideration, discussion and possible approval to recruit and hire for the position of Technology Services Director. Manager Kalkoske reviewed the request for the Commission noting what had occurred since the last Director left and suggesting that he does not see a manner in which the Department could be re-structured that would work to do away with the position; he noted that a meeting was held with IT personnel last week and they agreed that the position is needed. Discussion ensued including the possibility of keeping Oasis on in an on-call basis, the impact on the budget to hire a Director and maintain Oasis, items that will be impacting the department including the 911 update and issues at dispatch, the ability to offer training to current staff and maintain the status quo, the ability to contract out for the specialized services, the current expertise within the department and the need to take the time and diligence to get it right. After discussion the following motion was made by Commissioner Brooks and passed unanimously:

To approve a request to recruit and hire a position for Technology Services Director.

UPDATE TO PRIORITIES, GOALS AND EXPECTATIONS FOR FISCAL YEAR 2025/2026: County Manager Don Kalkoske will provide an update regarding Priorities, Goals and Expectations for Fiscal Year 2025/2026. Chief Deputy District Attorney Maddox reviewed what can be discussed during this meeting noting according to NRS 241.0310 this meeting cannot be closed and confirmed with County Manager Kalkoske what will occur with this meeting including what may be discussed at this meeting, the time frame for this item and required notice for this meeting with Manager Kalkoske waiving the requirement for formal notice.

service as he prepared the agenda that the item was included on. Manager Kalkoske reviewed what he has addressed from last year's list including:

Grass Valley Nitrate Mitigation Project and what has occurred to this point. Commissioner Tipton noted the need to push this project as quickly as we can so grants can be sought. Commissioner Evatz commented on the need to identify financial aspects of this project as to how it will be paid for and structured.

Public Safety Project and what has occurred to this point. Discussion ensued regarding the time frame for the project and the ability to set the completion date earlier given what still needs to occur.

Gold Country Well Five and what has occurred to this point. Discussion ensued including the ability of the property under consideration to connect to the proposed wastewater treatment facility and where the funding is coming from.

Facility Operations Facility and what the status of the project is and an estimated completion date. Discussion ensued regarding the status of the budget for the project. Commissioner Evatz noted for the record that this project did not come in on time and that it would fall under Adrian's purview so he would ask for a report as to what occurred. Manager Kalkoske noted that this project was something that he, the Building Official and Adrian have been involved with and that the Building Official has done a good job of managing it. Commissioner Evatz responded that his point is that if there are going to be goals and objectives, they need to matter and when not met that needs to be addressed.

Single Point Entry and what has occurred to this point with discussion ensued regarding staffing issues which are delaying implementation.

Budget process and the status of that item.

Management training/empowering department heads and what has occurred with that.

Timely communications with the Board and what has occurred with that.

Weekly reports and the status of that.

Discussion ensued about whether identifying priorities, goals and expectations was beneficial, how future items will be identified, how the Commission can proceed with action and the benefit for aligning this process to the fiscal year when the budget goes into effect.

MISCELLANEOUS REPORTS AND CORRESPONDENCE:

Reports from Commissioners regarding other Boards and Committees on which they serve: Commissioner Evatz commented on communication received regarding the State Lands Use and Planning Commission. Commissioner Tipton reported on a NACO meeting and a NACO Public Lands meeting. Commissioner Hill commented on his first meeting of the WCVA. Commissioner Brooks reported on the County Retreat

including the tour of the Detention Center, a LEPC meeting, a Landfill Committee meeting and an upcoming Pool/Pact meeting; she noted State Wrestling will occur here. Discussion ensued regarding hotel/motel room costs. Chairman Cerri noted information provided during the BLM meeting related to projects being discussed. Manager Kalkoske commented on the meeting with BLM with discussion occurring related to wild horse/burro gathers and issues with cattleguards related to the fence project on SR 293.



FUTURE AGENDA ITEMS: Manager Kalkoske noted that budgets are coming up. Commissioner Tipton asked about the use of the vacated space downstairs when Buildings & Grounds moves out. Manager Kalkoske replied. Commissioner Evatz asked for an update on the Grass Valley Water system, what the long-term expansion plan is for the landfill, a report from NDOT as to the plans for US 95, a recognition for Andy Rieber and an update for the Crossroads Project. Manager Kalkoske and Chief Deputy District Attorney Maddox noted pending litigation related to the Crossroads Project which limits discussion as to the project.

PUBLIC COMMENT: Chairman Cerri asked for public comment. Commissioner Evatz offered public comment as to the consolidation of the Winnemucca Grammar School and the Grass Valley Elementary School and the impact on the community and the need to watch out for students that are not in school and the need for support of all those impacted.

Clerk Spero offered public comment inviting the Commission and members of the public to the Mock Election Demonstration to be held on February 26th between 2:00 p.m. and 4:00 p.m. at the Legislative Building in Carson City.

No further public comment offered.

ADJOURNMENT: Chairman Cerri adjourned the meeting at 12:12 p.m.

ATTEST:  Clerk APPROVED:  Vice-Chairman

(Minutes approved by the Commission and signed by the Chairman on 02.17.26)

Notice of Public Meeting
Humboldt County Board of Commissioners Regular Meeting
Monday, February 2, 2026
8:30 AM

Humboldt County Courthouse Meeting Room 201
50 West Fifth Street,
Winnemucca, NV 89445

FOR TELECONFERENCE OR VIDEO CONFERENCE ACCESS

[Join the meeting now](#)

Meeting ID: 215 652 553 501 41
Passcode: wD7fQ962

Or by phone: +1 775-446-0241, Conference ID: 801 273 569#

All times on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Public comment is designated for discussion only. The public has the opportunity to address the Commission on any matter not appearing on the agenda; however, no action may be taken on the matter raised until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Additionally, public comment may be heard on any item listed on the Agenda. Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Commission meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Commission.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. PUBLIC COMMENT:

General public comment is designated for discussion only. The public has the opportunity to address the Commission on any matter not appearing on this agenda; however, no action may be taken on a matter raised until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

Additionally, public comment may be heard on any item listed on the Agenda. Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Commission meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Commission.

5. APPROVAL OF MINUTES (POSSIBLE ACTION)

Consideration and action on correction/approval of minutes for January 20, 2026, and January 26, 2026. Discussion and possible action.

5.A) Minutes

[HCC012026unapprovedUNAPPROVED.pdf](#)

[HCC01262026 - RetreatunapprovedUNOFFICIAL.pdf](#)

6. APPROVAL OF EXPENDITURES FOR HUMBOLDT COUNTY FOR JANUARY 20, 2026 THROUGH FEBRUARY 2, 2026 (POSSIBLE ACTION)

7. CONVENE THE MCDERMITT GENERAL IMPROVEMENT DISTRICT BOARD (POSSIBLE ACTION)

A. Public Comment

B. Consideration, discussion and possible approval of the expenditures for the time period January 5, 2026 through February 2, 2026 related to the operation of the McDermitt General Improvement District (GID) for the express purpose of maintaining and improving the water or sewer systems. Discussion and possible action.

C. Public Comment

D. Adjournment

7.A) McDermitt

[McDermitt Sewer Financial Report - 01.21.26.pdf](#)

[McDermitt Water Financial Report - 01.21.26.pdf](#)

8. COMPTROLLER: FISCAL YEAR 2026-2027 PROPERTY TAX RATE (POSSIBLE ACTION); FINANCIAL REPORT (INFORMATIONAL ONLY)

A. Consideration, discussion, and possible action to approve the current Humboldt County Tax Rate Levy, currently .8512 per \$100 Assessed Valuation, or to change the rate for the 2026- 2027 fiscal year. Discussion and possible action.

B. Humboldt County Comptroller's Office will provide an overview of current conditions with respect to Humboldt County revenues and expenditures for fiscal year 2026 (July 1, 2025 through June 30, 2026). Information Only.

8.A) Comptroller

[Staff Report Tax Rate Change FY27.pdf](#)

9. TREASURER: THE QUARTERLY FINANCIAL REPORT ENDING DECEMBER 31, 2025 (INFORMATION ONLY)

The Treasurer's Office will present the Quarterly Financial Report ending December 31, 2025. Information only.

9.A) Treasurer

[Quarterly Financial Report - 12-31-25.pdf](#)

10. 911 SURCHARGE COMMITTEE: REQUEST TO APPROVE CHANGES TO THE 5-YEAR MASTER PLAN (POSSIBLE ACTION)

Consideration, discussion and possible approval to adopt changes to the Nevada 911 Surcharge 5-year Master Plan. Discussion and possible action.

10.A) 911 Surcharge Master Plan

[911 Surcharge - 2.2.26 - 5 yr plan.pdf](#)

[Humboldt County NV 911 2025 911 Master Plan.pdf](#)

11. JUVENILE SERVICES: REQUEST TO APPROVE BID TO PURCHASE GENERATOR (POSSIBLE ACTION)

Consideration, discussion and possible approval of a bid to purchase a 100kW, 60Hz Diesel Generator from Cummins in an amount not to exceed \$49,899. Discussion and possible action.

11.A) Juvenile Services

[Staff Report - HCJS Generator.pdf](#)

[3 Generator bids 012626.pdf](#)

12. PUBLIC WORKS DEPARTMENT: GENERAL PROJECTS (INFORMATION ONLY)

A presentation by Humboldt County Public Works Director Dan Ferraro to update the Board on projects within Humboldt County. Information only.

13. BUILDING AND SAFETY UPDATE (INFORMATION ONLY)

A presentation by Humboldt County Building and Safety Director Andrew Arminio to update the Board on projects within Humboldt County. Information only.

14. COUNTY MANAGER: REQUEST TO ENGAGE WITH POOL/PACT FOR THE ENTERPRISE RISK MANAGEMENT PROGRAM (POSSIBLE ACTION)

Consideration, discussion and possible approval to engage with POOL/PACT and join the Enterprise Risk Management Excellence Program (ERMEP). Discussion and possible action.

14.A) County Manager

[Staff Report - PP risk management](#)

[program.pdf ERMEP-flyer.pdf](#)

15. COUNTY MANAGER: REQUEST TO RECRUIT AND HIRE FOR THE POSITION OF TECHNOLOGY SERVICES DIRECTOR (POSSIBLE ACTION)

Consideration, discussion and possible approval to recruit and hire for the position of Technology Services Director. Discussion and possible action.

15.A) County Manager

[Staff Report - TSD Director Auth to Fill 02022026.pdf](#)

16. COUNTY MANAGER: UPDATE TO PRIORITIES, GOALS AND EXPECTATIONS FOR FISCAL YEAR 2025/2026 (INFORMATION ONLY)

County Manager Don Kalkoske will provide an update regarding Priorities, Goals and Expectations for Fiscal Year 2025/2026. Information only.

16.A) County Manager

[2025 SMART goals 08042025 UPDATE February 2026.pdf](#)

17. MISCELLANEOUS REPORTS AND CORRESPONDENCE

Reports from Commissioners regarding other Boards and Committees on which they serve, including POOL/PACT Board, National Wild Horse & Burro Advisory Board, Nevada Association of Counties (NACO), Regional Airport Board, Humboldt River Basin Water Authority (HRBWA), Central Nevada Regional Water Authority (CNRWA), Western Interstate Region (WIR), Legislative Interim Land Council, Humboldt Development Authority (HDA), Winnemucca Visitors & Convention Authority (WCVA), Hospital Board, Humboldt Foundation, Humboldt County Elk Planning Steering Committee, Paradise Conservation District and the State Land Use Planning Advisory Council (SLUPAC).

18. FUTURE AGENDA ITEMS

Whether an item will be placed on a future agenda will be subject to the chairman and/or legal counsel's determination.

19. PUBLIC COMMENT:

Public comment is designated for discussion only. The public has the opportunity to address the Commission on any matter not appearing on the agenda; however, no action may be taken on the matter raised until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Additionally, public comment may be heard on any item listed on the Agenda. Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Commission meeting. Additionally, public comment may be heard on any item listed on the Agenda. Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Commission meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Commission.

20. ADJOURNMENT

21. NOTICE:

The County Commission may close the meeting to receive information from legal counsel pursuant to Nevada Revised Statutes 241.015.

The public is welcome to attend the meeting electronically via Microsoft Teams or by appearing in person at the location at the time and date listed on the first page of this agenda. There will be a physical location for the meeting; however, the meeting may be accessed electronically through an internet connection at Microsoft Teams link located on the first page of this agenda.

Staff reports and supporting material posted for the meeting are available on the Humboldt County website at <https://www.humboldtcountynev.gov/> (click on the "Government" link on the home page) if that information was available when the agenda was posted. If the supporting material/ staff report is not included in the agenda packet, it is available to the general public at the same time the materials are provided to the Board. The administrative assistant at the County Manager's Office located at 50 West 5th Street, Winnemucca, Nevada, telephone number 775- 623-6300 is the designated person from whom a member of the public may request the supporting material for this meeting and the County Manager's Office is the location where the supporting material is available to the public.

CERTIFICATE OF POSTING

PLACES POSTED: Humboldt Co. Courthouse, 50 W. 5th St.: Rooms 201, 205, & 207 at 9:00 A.M. By: MC

Humboldt County Website: <https://www.humboldtcountynv.gov> at _____ By: _____

State of Nevada Website: www.notice.nv.gov. _____ A.M. By: _____

MEETING DATE: February 2, 2026
DATE POSTED: January 28, 2026 POSTED BY: MICHELLE COOK

NOTE FOR SUPPORTING MATERIAL: A copy of the supporting material for the meeting may be obtained at Commissioner meeting/agendas on the Humboldt County website: www.hcnv.us or by contacting the County Manager's Office, at 50 W. Fifth Street, Winnemucca, Nevada 89445, (775) 623-6300.

NOTICE TO PERSONS WITH DISABILITIES - Reasonable efforts will be made to assist and accommodate physically disabled persons desiring to attend the meeting. Please call the Humboldt County Administrator's Office at 623-6300 in advance so that arrangements may be conveniently made. **EQUAL OPPORTUNITY NOTICE** - Humboldt County is an Equal Opportunity Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

NON-DISCRIMINATION STATEMENT - In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should Contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-9339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) Mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW

Washington, D.C. 20250-9410;
fax: (202) 690-7422; or
email: intake@usda.gov

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